COMMONWEALTH OF PENNSYLVANIA STD-521 REV. 12-88

PUBLICATIONS AUTHORIZATION AND INVOICE

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TO: (NAME AND ADDRE	: (NAME AND ADDRESS OF NEWSPAPER)						SEC NO	FROM: (N	IAME AND ADDRESS	OF AGENCY)	AGENCY TELEPHONE NO.	
Philadelphia Inquirer									leen Shulman : 717–787–9495			
P.O. Box 8527									, BAQ, Div.	of ARI	M	
Philadelphia	1			1	.O. Box 8468							
Attn: Lega	1			Harr	arrisburg, PA 17105-8468							
HEREWITH IS ENCLOSE	EMPLOY	JBLICATION (OF ADVERTIS PURCHASE	EMENT FOR	CONTRACT SELL				TYPE OF AD	CLASSIFIED	LEGAL NOTICE	
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DATES OF INSERTION					SIGNATURE FOR AGENCY					·		
December 6, 7 and 9th					Sellen St			&m_				
to be in capital notice advertisi occupying simi contract awards sex, religious odiscrimination, set forth. Proof of the editor of the contract awards awar	is and sub ing; chargi lar space; ed to it he creed, ance shall have t of advertisi or publishe	ipect mate to be advertis reunder, astry, agherights ing in the property to Ag	iter and to made a sement to said verse or nat to cancel: te form or gency list	in regulative of a the rate of	ar advertising officer to be at e charged in the edit I not discriming and that attract. Return the ether with the ether	set to a tions in the this	solid in typ nd paid by specified as against an Commony copy at once	position e regular commabove. No above. No my employealth, e if you v	a specified; caused by a servial advertis ercial advertis endor agrees bye or other pupon receipt vill not accept to vill not vill	ption of your new ers for a that, in ersons o of satisfathis adver	terms of this ore two lines and sig spaper for public matter similarly s the performance in account of race, actory evidence of tisement under the and two copies (s	Inature (legal et and of any , color of such eterms
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cet.#061	4127	112 /	Tel	4 7	budgets and, once found adequate b establish a new 2005 motor vehicle budget for the purposes of tran conformity.			portation	ND TOTAL ->		86233	
<u> </u>	113 21	75 (LEI.	15_/	This proposal is available on the DEP Websil http://enrew.dop.state.ga.us (choose Informs by Subject/Air Quality/Ozone/Cleen Air Plans through the contact person(s) listed below.					<u></u>	30233 :	<u>ンベ</u>
					through the conts The Department coive comments							
	January 7 at 1 p	on the .m. at	SIP revision on 1 the Pennsylvania of Protection S	Tuesday, Depart-		···						
Commonwealth of Pennsylvania					January 7 at 1 p ment of Enviror Regional Office North Lane, Suite	Hearln 6010,	g Room, Lee Pr Conshohocken, F	ark, 555 PA.				
County of Philadel phia				Persons wishing to present testimony at the hear-				Anne Dickore				
Before me, the subscriber, a Notary Public												
who being duly sworn, doth depose and say that h the Philgdelohia Inguirer				keep testimony provide two writi	to 10 i	uranus, vonnesse: minutes and sho ples of their testi	s should uid also mony at	PHOUNT	Brug	al C+		
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Sworn a	Written commer Havens, Chief, Di ment, Bureau o Harrisburg, PA 17 business on Janu	ivision f Air (of Air Resource & Quality, P.O. Bo	Ивпадо- ж 8468,								
Sworn and subscribed before me this day of					business on Janu	ary 10,	2003.	CIOSE 01	n			
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My com	nmission e	_	Ma	43	7200	16						
*This affidavit must	be made by t	NECOWANA	⊔ r\$⁄6 fisher∵	or the de] / signated agent o	f the	owner or nublic	sher.				
	MARGARET	C RUCH	4LSKI, Nota	ry Public			J. pabli					

City of Philartelphia Phila County